

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 10am – 11am

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 9am – 9.30am

A spiritual way to start the morning, with time for your own private prayers

AA Group: Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm. For more information call: 0690 65 61 22 or 0690 54 17 99.

People

Bishop: The Right Reverend Errol Brooks

Vicar: The Reverend Charlie Vere Nicoll

Visiting Priest: The Very Reverend Kate Moorehead

Parish Administrator: Philip Trangmar

Telephone: 0690 54 17 99

Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Parish Office: Mon, Wed & Fri – 9am to 12 noon

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley & Rachel Barrett-Trangmar

Treasurer: Alex Harbord

Vestry: The Wardens, Dawn Drouant, Clarion Romney, Richard Lester, Nancy Swann, Philip Trangmar and Lloyd Younger

Music Director: Ombeline Collin

Sunday Pianist: Christian 'Kiki' Petat

Donations: We are an entirely self-funded Church and dependent on your generosity and regular giving. Do talk to one of our leadership about how to most effectively give to the Church.

**Friends of St. Bartholomew's Anglican Church
US Charitable 501(c)3 Foundation**

Chairman: Bill Barrett; **Secretary:** Ann Green

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St. Bartholomew's Anglican Church

Eighth Sunday after Trinity 17th July 2016

Dear Friends,

We held our first Sunday worship in the Church Centre this past Sunday. With the doors open, the breeze blowing though and our small altar in place, it was quite beautiful. I am honored to be with you during this time of construction. I have watched as the construction workers have taken apart the floor, and begun to replace the roof. It is an exciting time.

My Bishop in Kansas used to rejoice whenever a church decided to renovate or build. "It is a sign of health!" he would say. We renovate the buildings that matter to us. This construction is a sign of your deep love of God and your reverence for this beautiful house of worship.

The wood from the flooring was taken out and put outside. Looking at it closely, I could see how old it was, eaten away by termites and worn by use and by weather. There is no doubt that this church needed your love and attention. It is time.

From ancient times, building a place of worship has been one of the greatest forms of devotion. God asked Solomon to build a temple. Jesus was furious when money-changers defiled the temple as a house of prayer. Human beings have set aside beautiful spaces in which to worship God for as long as recorded history.

Thanks to you, for many years to come, people who come to live or visit St Barth will see a beautiful, historic Anglican Church at the harbor in Gustavia. And that church will call them to prayer.

With blessings,
Dean Kate Moorehead

Today's Hymns

Processional: Guide Me O Thy Great Redeemer #188

Gradual: Seek Ye First the Kingdom of God #442

Communion: Break Bread; Bind us Together #60

Recessional: Here I am Lord #235

St Paul's Letter to the Colossians – Ch 1

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him.

He himself is before all things, and in him all things hold together.

He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.

I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Gospel according to Luke – Ch 10

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

But Martha was distracted by her many tasks; so she came to him and asked,

"Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

But the Lord answered her,

"Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

CELEBRANT The Lord be with you.

ALL And also with you.

CELEBRANT Lift up your hearts.

ALL We lift them up unto to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

ALL It is right to give Him thanks & praise.

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is He who comes in the name of the Lord, Hosanna in the highest.

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

ALL: Christ has died, Christ is risen, Christ will come again.

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

(Continuing with the Lord's Prayer on Page 7 of the Booklet)